



# State of Arizona BOARD OF TECHNICAL REGISTRATION

1110 Washington \* Suite 240 \* Phoenix, Arizona 85007 \* (602) 364-4930 \* Fax: (602) 364-4931 \* [www.azbtr.gov](http://www.azbtr.gov)

**Section I** – Applicant is to complete this section only and forward form to Licensing Board.

|                        |                         |             |
|------------------------|-------------------------|-------------|
| <b>Last Name:</b>      | <b>First Name:</b>      | <b>MI:</b>  |
| <b>Street Address:</b> |                         |             |
| <b>City:</b>           | <b>State:</b>           | <b>Zip:</b> |
| <b>Date of Birth:</b>  | <b>Type of License:</b> |             |
| <b>License Number:</b> |                         |             |

**Section II** – Registration agency is to complete this section and return to the Arizona Board of Technical Registration.

**A. The above-named individual was registered as a/an:**

|                         | License | Date Issued | Expiration |
|-------------------------|---------|-------------|------------|
| Engineer In-Training -  |         |             |            |
| Architect -             |         |             |            |
| Professional Engineer - |         |             |            |
| Geologist -             |         |             |            |
| Land Surveyor -         |         |             |            |
| Landscape Architect -   |         |             |            |

**B. Basis of Registration:**

**1. By Written Examination:**

|   | FE/FS | Hours | Exam Date | Exam Score | Exam Agency |
|---|-------|-------|-----------|------------|-------------|
|   | PE/LS |       |           |            |             |
| <b>Examination/Discipline</b>   |       |       |           |            |             |
|   | FG    |       |           |            |             |
|   | PG    |       |           |            |             |
| Architect Exams (Provide scores and dates on attached sheet #1.)                            |       |       |           |            |             |
| Landscape Architecture Exams (Provide exam format, scores, and dates on attached sheet #2.) |       |       |           |            |             |
| Home Inspector Exams (Provide scores and dates on attached sheet #3.)                       |       |       |           |            |             |

**2. Comity with:** \_\_\_\_\_

**3. By Education and Experience:** Explain provisions for registration on reverse side.

**C. Is there any disciplinary action pending or was any formal disciplinary action ever taken against the above-named individual? Yes \_\_\_ No \_\_\_ If yes, please give details on reverse side.**

|                      |               |
|----------------------|---------------|
| <b>Completed by:</b> | <b>State:</b> |
| <b>Title:</b>        | <b>Date:</b>  |

**(Board Seal)**